

RESOLUTION 2025 - 53

**A RESOLUTION OF THE CITY COUNCIL OF SUNNYSIDE, WASHINGTON, AUTHORIZING SUBMITTAL OF A GRANT APPLICATION TO THE WASHINGTON STATE DEPARTMENT OF COMMERCE FOR THE CONNECTING HOUSING TO INFRASTRUCTURE PROGRAM (CHIP)**

**WHEREAS**, the Washington State Department of Commerce is accepting applications for the Connecting Housing to Infrastructure Program (CHIP), which provides funding for infrastructure improvements that support the development of affordable housing; and

**WHEREAS**, the City of Sunnyside seeks to support the Catholic Charities development of Sunnyside Outlook Development, a phased housing project that will include approximately 125-150 single-family homes and more than 300 affordable multi-family rental units; and

**WHEREAS**, the Sunnyside Outlook Development complies with the CHIP grant requirements in that it is located within the Sunnyside urban growth area, at least 25% of the units will be set aside for low to moderate income households, the development will likely serve residents within those income levels for at least 25 years, and the development will begin construction within 24 months of the grant award; and

**WHEREAS**, the proposed project will serve low- and moderate-income households, including Hispanic/Latino farmworker families, youth exiting the foster care system, individuals with disabilities, and others at risk of homelessness; and

**WHEREAS**, the project requires expansion of the City's water, sewer, and stormwater infrastructure, as well as other utility related improvements to support housing development; and

**WHEREAS**, the City is eligible to apply for CHIP funding and intends to request \$1,000,000 to support these infrastructure improvements, with no required matching funds.

**NOW THEREFORE, IT IS HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF SUNNYSIDE, WASHINGTON:**

**SECTION 1.** The City Council hereby authorizes the Interim City Manager or designee to prepare and submit a grant application to the Washington State Department of Commerce for the Connecting Housing to Infrastructure Program (CHIP) in the amount of \$1,000,000.

**SECTION 2.** The Interim City Manager or designee is further authorized to take all actions necessary to execute and administer the grant, if awarded, including entering into any agreements or contracts required by the funding agency.

**SECTION 3.** The City Clerk is authorized to make the correction of scrivener's/clerical errors, references, Resolution numbering, section/subsection numbering and any references thereto.

**SECTION 4.** This Resolution shall be effective upon passage, approval and signatures heron in accordance with law.

**PASSED** this 28th day of July 2025.

  
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DEAN BROERSMA, MAYOR

**ATTEST:**

  
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JACQUELINE RENTERIA, CITY CLERK

APPROVED AS TO FORM:  
OGDEN WALLACE MURPHY, PLLC



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BY: DREW T. POLLEM, CITY ATTORNEY  
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